tion, geographical conditions and social environments, this
Divine urge in human nature must have essential features of
likeness, wherever received in the right spirit. He who believes
truly and sincerely that God has been personally and directly
interested in the spiritual growth of His children, cannot
have such irreconcilable differences with the adherents and
exponents of any dispensation as to say (< You and I cannot
have a common interest." The Rishis further proclaim that
every impulse of longing for the Infinite anywhere, in any
age, is a response to the impact of His Spirit upon ours, that
He has not left Himself without a witness at all times, in
all climes, among all nations, that to Him as the In-dwelling
Spirit in every heart, all are equally dear, that the hunger
and thirst for God, the passion, for goodness and the instinct
for rightness are universal though expressed in varying forms.
Names, modes, rites may vary; but the inner desire will
be the same. ' The sense of a beyond ' is something of a divine
right of all. This is the core of and the fundamental unity
underlying all religions. It is as true and a capable of
proof as any proposition of Euclid. On, this common- ground,

men, have raised many different buildings.

In His own marvellous manner. God leads us from one prophet to another prophet, from one sage to another sage, from one Rishi to another Rishi. The gospel delivered irom the lips of an, Yajnavalkya or a Buddha or a Zarath.usth.ra or a Christ or a Mahammad is still being delivered through ever so many messengers and harbingers, giving rise to different creeds and denominations owing to the inevitable human limitations and imperfections. But the several creeds have all the same essence. They are all part and parcel of one Eternal Religion. The difference lies in the forms and the details. Let us hold to our own creed, but let us not despise our fellowmen of other creeds, for, we are all branches from the common root of faith. As different rivers taking their start from different mountains, running